

USASA Nationals Specialty – Vendor Information

Dates: May 10-17, 2024

Location: Purina Farms Event Center, Gray Summit, MO

Vendor Space: 10' x 10', you must reserve spots in this size increment so please indicate on the form how many spots you need.

Deadline: May 1, 2024

There are three options for attendance dates, please check the appropriate dates on the form below.

Location is first come, first serve basis.

All vendors will be located in the main building. No subletting or selling of your space is permitted.

Payment may be made by check or money order.

You will receive a confirmation letter giving you specific information regarding move-in times/dates once reservations close.

Vendors are responsible for providing all necessary set up equipment.

This is an indoor, climate-controlled show.

Electricity is available but may be limited and will not be guaranteed.

RV parking is available through Purina Farms. The RV parking form can be located on the USASA website under the 2023 Nationals link.

No vendor fees will be refunded if the show cannot open or be completed by reason of an Act of God, public emergency, act of public enemy, strikes or any other cause beyond the control of the Club or Superintendent.

You agree that no prong collar, electric collar, shock collar, or any training collars are allowed to be sold or on the grounds of Purina Farms. Any vendor acting in less than sportsman like manner will be asked to leave and no vendor fee will be refunded.

Vendor Contract Agreement RESERVATION DEADLINE is MAY 1, 2024

Vendor Information

Booth/Business Name: _____

Your Name: _____

Address: _____

Email Address (Required for confirmation): _____

Type of Products you sell: _____

Number of 10' x 10' spaces _____ Arrival Date: _____ Departure Date: _____

Please check which option you desire (fee is per each 10' space)

____ \$350 – I am attending all events: May 10-17, 2024

____\$225 – I am attending only the Agility trials May 10-12, 2024

____\$250 – I am attending only the Conformation events: May 14-17, 2024

_____ Amount Enclosed

Your booth space(s) will only be reserved upon receipt and approval of this signed contract and the proper fees. You will receive a confirmation via email so be sure to include your email address above. No tables, cover, chairs or other equipment will be provided. Vendors assume full liability for their area and services. All booths are approved on a “first come, first served” basis. Please submit a list of products you will be offering. **Payment and contract must be received no later than May 1, 2024.**

I do agree to the above and have liability insurance for my booth.

Vendor Signature: _____

Date: _____

Please keep a copy of this contract for your records.

Make checks payable to USASA and send to:

Maggie Pryor

USASA Vendor Chair

3601 Williamson Rd., Crowley, TX 76036

Email: Mpryor1735@aol.com

Cell: 817-319-6607