

Premium List

# United States Australian Shepherd Association

32nd Annual National Specialty



Tuesday ~ Friday  
May 14 ~ May 17, 2024

Purina Event Center  
500 William Danforth Drive  
Gray Summit, MO 63039



(Entrance Address)  
300 Checkerboard Loop  
Gray Summit, MO 63039  
(Facility Location and Address for Deliveries)

# Schedule of Events

Friday 5/10/24	<b>Aussie Only Agility Trials - 2 Rings - 700 Runs</b> Judges: Terry Elger, Deborah Funk Walk through 8:30	9:00 A.M.
Saturday 5/11/24	<b>Aussie Only Agility Trials - 2 Rings - 700 Runs</b> Judges: Terry Elger, Deborah Funk Walk through 7:30	8:00 A.M.
Sunday 5/12/24	<b>* Aussie Only Agility Trials - 2 Rings - 700 Runs</b> Judges: Terry Elger, Deborah Funk Walk through 7:30	8:00 A.M.
Monday 5/13/24	<b>* Aussie Only Herding Trial</b> <i>Location: Purina Farms Herding Arenas</i> Judges: Jim Hartnagle, Deb Mintzer Judges: Bonnie Gutzwiller, Dave Conroy Canine Ophthalmology OFA Exams, 9:00 A.M. - 4:00 P.M.	8:00 A.M.
Tuesday 5/14/24	<b>8:00 A.M. Futurity - Judge: Amy Burnette</b> <b>Sweepstakes - Judge: Leon Goetz 30 min. after Futurity judging</b> <b>All Breed Herding Trials</b> <i>Location: Purina Farms Herding Arenas</i> Judges: Jim Hartnagle, Deb Mintzer Judges: Bonnie Gutzwiller, Dave Conroy USASA Welcome Event - Purina Farms Event Center	8:00 A.M. 8:00 A.M. TBA
Wednesday 5/15/24	<b>MVA Evaluation - Judge: Amy Burnette</b> <b>Regular Dog Classes to WD, Veteran Dogs, Stud Dogs, Brood Bitches, Brace</b> Judge: Sheila Polk <b>* Obedience Aussie Only - Judge: Mrs. Nancy Withers</b> <b>* Rally Aussie Only - Judge: Mrs. Diane Allen</b> TOP 20 Competition Gala	8:00 AM 9:00 A.M. 9:30 A.M. 9:30 A.M. TBA 5:30 P.M.
Thursday 5/16/24	<b>Regular Bitch Classes to WB, Veteran Bitches - Judge: Ms. Cathy Daugherty</b> <b>MVA Awards - During Lunch Break</b> <b>Obedience Aussie Only - Judge: Mrs. Diane Allen</b> <b>Rally Aussie Only - Judge: Mrs. Nancy Withers</b> <b>Annual Membership Meeting - 30 min after conclusion of conformation judging.</b> Location: TBA <b>5:30 P.M., Reproductive Health Seminar, Dr. Marty Greer, DVM, following membership meeting</b>	8:00 A.M. TBA TBA
Friday 5/17/24	<b>Junior Showmanship &amp; Pee Wees - Judge: Linda Clark</b> <b>BEST OF BREED - Judge: Linda Clark - immediately following Juniors.</b>	8:00 A.M.

More detailed information will be in the judging program. Schedule is subject to change due to number of entries, weather, emergencies, and Acts of God, among other circumstances.



EQUIPMENT & SERVICE FURNISHED BY:



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AMERICAN KENNEL CLUB ANNUALLY LICENSED SUPERINTENDENT

Member of the Dog Show Superintendents Association • [dogshowsupers.org](http://dogshowsupers.org)

Vickie L. Bovee • Bob Christiansen • Kathleen Corbett • Dorie Crowe • Patricia DenBoer

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Kevin Nieboer • Jack Norton • Robert C. Peters, Jr. • Theresa Pierce • Kuno W. Spies

Gayle Ann Stepanik • Rebecca Surratt • Thomas Surratt

ONE OR MORE OF THE ABOVE SUPERINTENDENTS WILL SUPERINTEND THIS SHOW



2024471908 2024471909 2024471911 2024471910 2024471912

Entries Close at Superintendent's Office at 12:00 NOON, WEDNESDAY, APRIL 24, 2024, after which time entries cannot be accepted, cancelled, or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

## Premium List

32nd Annual National Specialty Show, Sweepstakes, Veteran Sweepstakes, Futurity, Junior Showmanship, Two Obedience Trials & Two Rally Trials

**For Australian Shepherds Only**

(Unbenched)



# United States Australian Shepherd Association

(Member of the American Kennel Club)

Purina Event Center  
500 William Danforth Drive  
Gray Summit, MO 63039

**Tuesday ~ Friday  
May 14 - 17, 2024**

AKC National Owner-Handled Series  
Pee-Wee Class, Gala Awards Event & Welcome Event  
8th Annual USASA Top 20 ~ Wednesday

Show & Trial Hours: 7:00 A.M. until 30 minutes  
after the conclusion of judging each day  
All Judging Indoors

Health & Genetics offerings are available on the website



**IS THE OFFICIAL SPONSOR OF THESE EVENTS**



**AMERICAN  
KENNEL CLUB®**

CERTIFICATION Permission has been granted by the American Kennel Club for the holding of these events under American Kennel Club rules and regulations.

Gina M. DiNardo, Executive Secretary

**Officers of the United States Australian Shepherd Association  
 MB-F Show #5778, Obedience Trials #501 & #531  
 Rally Trials #6017 & #801**

President ..... Kelley Catterson  
 Vice President ..... Kate Johnson  
 Treasurer ..... Jodie Weber  
 Secretary ..... Martha Beale

3026 Old Mill Run, Grapevine, TX 76051  
 E-mail: mshelbybeale@me.com

**Board of Directors**

Jamie Clute    Judy Harrington    Kerry Kirtley  
 Joyce Siddall    Kathleen Sumner

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Jeffrey Margeson

**Event & Performance Committee**

Anne Catterson, National Event Chair  
 14 Algeciras Lane, Hot Springs Village, AR 71909  
 (909) 816-2521 (cell/text) E-mail: annecatt@gmail.com

National Event Performance Chairs:

Dr. Peggy Timm, DVM  
 (847) 408-4953 E-mail: Pawzoneallie@aol.com  
 Kate Johnson  
 (806) 470-0430 E-mail: rainydayaussies@aol.com,  
 Sandra Hawkins, Obedience & Rally Trial Chair  
 trebofarm@gmail.com  
 Pamela Belz, Assistant Chair  
 Kate Johnson, Agility Trial Chair  
 (806)470-0430 E-mail: rainydayaussies@aol.com  
 Derek Johnson, Assistant Chair  
 Derek Johnson, Herding Trial Chair  
 E-mail: rainydayaussies@gmail.com  
 Danielle McJunkins, Assistant Chair  
 Kathleen Sumner, Futurity Chair  
 (904) 612-7770 E-mail: futurity@australianshepherds.org  
 And Members of the Board of Directors

**Committees**

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 Gala ..... Kelley Catterson & Kate Johnson  
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 Judges Education ..... Rhonda Silveira  
 Juniors ..... Ben Swanson  
 MVA Scoring ..... Derek Johnson

**Premium and Catalog BOD & Committee Chairs**

Ribbons/Rosettes/Trophies ..... Joyce Siddell & Crystal Philbrook  
 Souvenir, Logo, Catalog Sales ..... Jodie, Alex & Isabelle Weber  
 Top 20 ..... Kate Johnson  
 Vendors ..... Maggie Pryor  
 Welcome Event ..... Kelley Catterson

### Event Photographers

**Please Note:** USASA is not responsible for any photographer who is not listed below as being under contract with USASA.

#### Conformation Photographer

Photography by Teddy Lei  
8727 Argyle Ave., St. Louis, MO 63114  
(626) 747-2241 E-mail: teddyspic77@gmail.com  
website: teddylei.shootproof.com

(Only the Official Photographers may take win pictures.)

#### Performance Photographer

Aaron Gold Photography  
(618) 954-9292  
E-mail: aarongoldphoto@gmail.com

### Freelance Photography

Photography by any other person(s) or company for commercial purposes or distribution of any kind is strictly prohibited, except with the express permission of the official Photographers and the Show Chair. Written request must be received by the Show Chair prior to May 1, 2024, NO EXCEPTIONS. Photography using iPhones, Android phones, tablets, iPads or other handheld devices only for strictly personal, non-commercial purposes, is permitted.

#### Veterinarian On Call

Washington Veterinary Clinic  
Dr. John Stoltz, DVM  
M5585 E Highway 100, Washington, MO 63090  
(636) 239-5445

#### 24 Hour Emergency Clinic

Veterinary Specialty Services  
1021 Howard George Dr.  
Manchester, MO 63021  
(636) 227-6100 (Please call ahead)

**Directions to Washington Veterinary Clinic:** Take I-44 to Exit 252 (Highway 100). Go west on Highway 100 for 8½ miles. At Stop Light (Target on Left) turn right onto Brookview Dr. & then immediate right into gravel driveway. Washington clinic sign on driveway.

**Directions to Veterinary Specialty Services:** Leaving Purina turn right MM, to right on Manchester/Hwy. 100 - turn left on to Hwy. 44 east. Take exit 272 from Hwy. 44 to north on Hwy. 141, take right on Howard George Dr./S. Outer Rd. in Manchester, 1021 Howard George Dr., will be on the left. 27 min.

***“Exhibitors should follow their veterinarian’s recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.”***

## Judges

### Tuesday

**Mr. Leon Goetz** .....2100 Stemmons Fwy., Ste. 2111, Dallas, TX 75207  
SWEEPSTAKES & VETERAN SWEEPSTAKES CLASSES  
**Ms. Amy Burnette** ..... 1108 Pink Goss Rd., Woodstock, GA 30188  
FUTURITY CLASSES

### Wednesday

**Mrs. Sheila Polk** ..... 170 Nardi Ln., Martinez, CA 94553  
DOG CLASSES  
**Mrs. Nancy K. Withers** ..... 15 Hain Ave., Wernersville, PA 19565  
OBEDIENCE CLASSES  
**Mrs. Dianne L. Allen** ..... 3213 W. 3000 S.Rd., Kankakee, IL 60901  
RALLY CLASSES

### Thursday

**Mrs. Cathy H. Daugherty** .....200 Dottie St., Hot Springs, AR 71901  
BITCH CLASSES  
**Mrs. Dianne L. Allen** ..... 3213 W. 3000 S.Rd., Kankakee, IL 60901  
OBEDIENCE CLASSES  
**Mrs. Nancy K. Withers** ..... 15 Hain Ave., Wernersville, PA 19565  
RALLY CLASSES

### Friday

**Mrs. Linda Clark** .....9370 S. Union Ave., Tulsa, OK 74132  
INTERSEX CLASSES, BEST OWNER-HANDLED & JUNIOR SHOWMANSHIP COMPETITION

# AKC National Owner-Handled Series

**(Remember to check the box near the bottom of the entry form)**

The AKC National Owner-Handled Series is a non-titling competition for dogs that are exhibited by their owners that are not professional handlers.

Exhibitors must declare their dog is Owner-Handled eligible at the time of entry on the entry form.

Dogs entered in the Amateur-Owner-Handler class will automatically be marked as eligible to compete in the NOHS.

Eligible dogs will be identified by an asterisk in the judge's book, steward's book and the catalog. Dogs must be handled throughout the breed level competition for the regular show by an eligible owner.

Professional handlers\*, household members and current assistants\*\* to professional handlers may not exhibit the dog in any NOHS competition during the entire show. For a detailed description of the National Owner-Handled Series, please visit the AKC website NOHS pages at:

<https://www.akc.org/sports/conformation/national-owner-handled-series/>

*\*Professional handlers are defined as any person who belongs or has belonged to a professional handlers' organization, distributed rate cards, or otherwise advertised or represented themselves as handling dogs for pay within the last five years.*

*\*\*A current assistant is defined as anyone employed by a professional handler on a full-time basis or assisting a professional handler at the show or any time during the cluster/weekend. Current assistants that are eligible to compete in Junior Showmanship (meet age & amateur status requirements) may participate in NOHS.*

## RIBBON COLOR

Best of Breed ..... Maroon

Refer to PRIZES for other prizes that may be offered for the categories above.

## BEST OF BREED OWNER-HANDLED JUDGE

Mrs. Linda Clark



# Pee Wee Class

## Friday, May 17, 2024

- ★ For kids from 5 & Under 9 years of age (with a parent or guardian)
- ★ All dogs must be at least four (4) months of age to be exhibited.
- ★ All dogs must wear a proper collar with leash.
- ★ Entry Fee is FREE

The Pee Wee Event is for children from the ages of 5 to under 9 years of age. Each Pee Wee class consists of the child and a responsible adult which must be in the ring with the Pee Wee. The dog must be at least 4 months of age and have the proper lead and collar. At an All-Breed event, all AKC fully recognized and Miscellaneous Class breeds are allowed to enter, including dogs with a PAL listing. In addition, FSS breeds and All-American dogs may be allowed at the discretion of the Club. The responsible adult is responsible for the control of the dog outside the ring. Clubs must provide an additional lead if the mentor inside the ring feels that it is necessary for the safety of the dog and the Pee Wee. A Release of Liability must be completed before the Pee Wee may enter the Pee Wee Event. For more information on the Pee Wee Event, please refer to the AKC website at:

<https://www.akc.org/sports/conformation/junior-showmanship/pee-wee-special-attraction-guidelines/>

## Prizes

**Each Entrant.** Rosette, Bag & Toy.

## RIBBON COLORS

All clubs or associations holding dog shows under the rules of The American Kennel Club, except sanctioned matches, shall use the following colors for their prize ribbons or rosettes, in the regular classes of The American Kennel Club and the regular group classes:

<b>Breed Classes</b>		Highest Scoring Dog in Regular Classes ..... Blue & Gold
First Prize .....	Blue	Highest Combined Score in
Second Prize .....	Red	Open B & Utility .....
Third Prize .....	Yellow	Blue & Green
Fourth Prize .....	White	Highest Combined Score in
Winners .....	Purple	Advanced B & Excellent B .....
Reserve Winners .....	Purple & White	Blue & Green
Best of Winners .....	Blue & White	Highest Combined Triple Qualifying Score in
Best of Breed .....	Purple & Gold	Advanced B, Excellent B & Master .....
Best of Opposite Sex to Best of Breed .....	Red & White	Blue & Red
Select .....	Light Blue & White	
<b>Obedience &amp; Rally Classes</b>		<b>Non-Regular Classes</b>
First Prize .....	Blue	First Prize .....
Second Prize .....	Red	Second Prize .....
Third Prize .....	Yellow	Third Prize .....
Fourth Prize .....	White	Fourth Prize .....
		Reserve Best Junior Handler .....
		Best Junior Handler .....

Refer to PRIZES for other prizes that may be offered for the categories above.

## CLASSIFICATION

The class numbers in *italic type* are for an exhibitor computer entry-inquiry system. These numbers SHOULD NOT be used on entry forms.

### Regular Classes for *65500*. Australian Shepherds

<i>00300</i> . Puppy, <i>10900</i> . 6 & Under 9 Months	<i>00500</i> . Bred by Exhibitor Dogs, <i>11730</i> . 12 Months & Over
<i>00300</i> . Puppy, <i>11000</i> . 9 & Under 12 Months	<i>00600</i> . American-Bred
<i>00350</i> . 12 & Under 15 Months	<i>00700</i> . Open Dogs; <i>12100</i> . Black
<i>00360</i> . 15 & Under 18 Months	<i>00700</i> . Open Dogs; <i>14000</i> . Blue Merle
<i>00400</i> . Novice	<i>00700</i> . Open Dogs; <i>16600</i> . Red
<i>00450</i> . Amateur-Owner-Handler	<i>00700</i> . Open Dogs; <i>17200</i> . Red Merle
<i>00500</i> . Bred by Exhibitor Dogs, <i>10800</i> . 6 & Under 12 Months	Winners

**For specific class eligibility please visit the Rules Applying to Dog Shows, Chapter 3:**

<http://images.akc.org/pdf/rulebooks/RREGS3.pdf>

All Regular Classes are divided by sex and are offered for all breeds or varieties of breeds unless otherwise noted below. Where classes are further divided by color, weight, or other breed characteristics, it is so indicated below and the class division MUST be indicated on the entry form.

### Non-Regular Classes Involving Single Dog Entries

- NR1.08100.20800*. Veteran Classes** - Class for dogs and class for bitches 7 years & under 10 years.
- NR1.08100.37100*. Veteran Classes** - Class for dogs and class for bitches 10 years & over.
- Neutered dogs and spayed bitches are allowed to compete and winners are eligible for Best of Breed.
- NR1.10000*. Herding Titled Classes** - Class for dogs and class for bitches that have an AKC Herding title. Only dogs with Herding trial titles will be allowed. No Pre-Trial (PT) or Herding Tested (HT) Titles allowed.

### \*\*Points Available for Reserve\*\*

The Club designated the Reserve Winners Dog and the Reserve Winners Bitch to be awarded a three (3) Point major, provided the criteria set forth in Chapter 16, Section 1 of the Rules Applying to Dog Shows is met. The number of dogs competing in the regular classes of the Reserve Winners sex must total at least twice the number required for a five (5) point major, in the region in which this event is held. No Major for Reserve Winners shall be given based upon an award of Best of Winners. In counting the number of dogs in competition, a dog that is disqualified, or that is dismissed, excused or ordered from the ring by the judge or from which all awards are withheld, shall not be included.

## 00900. BEST OF BREED COMPETITION

### **Non-Regular Classes Involving Multiple Dog Entries**

**NR2.09100. Stud Dog Class** - For Stud Dogs and two (2) to four (4) of their Get. It is not necessary that the Get be under the same ownership as that of the Stud Dog. The Stud Dog may be entered separately in one of the regular classes or if a Champion of Record, in Best of Breed Competition, but must be entered in the Stud Dog Class. The Get **MUST** be entered in one of the regular classes. The Stud Dog shall be considered as one entry and requires one entry fee. This being the regular fee plus the additional class fee if the stud dog is entered in another class. The Stud Dog must be shown in the ring with the Get. The Class will be judged on the merits of the Get.

**NR2.09200. Brood Bitch Class** - Same as for Stud Dog except substitute Brood Bitch for Stud Dog and Produce for Get.

**NR2.09300. Brace Class** - This class shall be for two dogs (A Unit) irrespective of sex, belonging to the same owner. The Brace will be judged on consistency. Dogs entered in each Brace Class Unit must each also be entered in a Regular Class. Show Brace Class in "Additional Classes" portion of the entry form. Please note the AKC registration number or registered name of the other dog making up the brace unit on each entry form. If more than one Brace is entered by identical owner, the dogs comprising EACH Brace Unit must be designated "Brace #1", "Brace #2", etc.

**NOTE:** As the judge's decision in the Stud Dog/ Brood Bitch/Brace Class is based on the merits of more than one dog/bitch, no one of the dogs/bitches making up the entry judged first in this class will be eligible to compete for Best of Breed by virtue of having won this class.



## **Calling All Members!**

**The future of the breed is in our hands!**

Encourage junior handlers to take advantage of USASA's (free) Junior Membership to be eligible for year-end awards and scholarship opportunities.

For more information please visit our website at:

<https://australianshepherds.org/programs/juniors/overview>



**The full policy and list of Table and Ramp** eligible/required breeds is available on the AKC website at:  
[https://images.akc.org/pdf/judges/table\\_breeds.pdf](https://images.akc.org/pdf/judges/table_breeds.pdf)

Judges may request the ramp to judge any breed in emergency situations; if granted, unless the use of a ramp has been indicated in the premium list, an exhibitor has the option of withdrawing their entry and receiving a refund. Junior Showmanship judges should follow the above.

**The Club and its Superintendent** caution all persons entering the show site and show grounds against all hazards which may exist, including, but not limited to: Condition of the site/grounds, parking/loading/unloading areas, entrances, floors and stairways, elevators and escalators, floor coverings, walkways, tenting/canopies, electrical appliances, cords and fittings, exercise pens, and the presence of animals. All persons should take into consideration this is a sporting event and dress, act and exercise caution appropriate for the activity involved. All persons entering the show, the grounds, site and show areas for whatever purpose do so entirely at their own risk. By virtue of entering the show, the entrant has indicated their acceptance of the terms listed in this premium list and assumes all risks involved.





## 2024 Best Junior Handler Scholarship Award

In order to support the future education of the Junior Handlers who are participating in the Sport of Dogs, a \$500.00 Scholarship will be offered by the United States Australian Shepherd Association (USASA) Juniors Committee to the Best Junior Handler at the 2024 National Specialty held Friday, May 17, 2024, at Purina Farms.

**\*\*Scholarship winners must be a current USASA Junior member. Juniors must be a member prior to the date of Junior Showmanship competition at the National Specialty. Should the winner of Best Junior not be a current USASA Junior member, the scholarship will not be awarded that year.\*\***

These Scholarship Certificates may be redeemed to attend an accredited, approved, post-secondary educational institution.

Attendance at an accredited, approved, post-secondary educational institution: Upon appropriate notification including a copy of a document of registration and a point of contact at the post-secondary educational institution, the USASA Juniors Committee will disperse the scholarship money directly to the recipient's institution of choice OR with appropriate receipts the \$500.00 may be dispersed to the student directly for books, academic supplies and/or materials at the discretion of the USASA Juniors Committee.

### **Definitions and limitations:**

The recipient must redeem the Scholarship by age 21 or the monies will be forfeited and placed back into the USASA Juniors Committee.

If for any reason the Junior Handler is disqualified from their win, the Scholarship will be considered void.

An "accredited, approved, post-secondary educational institution" is generally considered to constitute a college, university or trade school of higher education. Each institution must be approved by the USASA Juniors Committee. Other Technical or trade schools may be considered, evaluated and approved by the USASA Juniors Committee on a case-by-case basis.

Scholarships must be kept responsibly in a safe place and not lost. They are considered by the USASA Juniors Committee to have value to the person it is issued to (only) and it must be physically redeemed by the specific individual it is issued to in order to be used.

Junior Awards will be presented at the Gala on Wednesday, May 15th.





**2024 United States Australian Shepherd  
Association National  
Friday ~ Friday, May 10 - 17, 2024**

**Best of Breed**

Purina Pro Plan YETI Bucket offered by Purina.

**Best of Opposite Sex to Best of Breed**

Purina Pro Plan Garment Bag offered by Purina.

**Winners Dog & Winners Bitch**

Purina Pro Plan Non-Slip Mat offered by Purina.

**Select Dog & Select Bitch**

Purina Pro Plan Rolling Bag offered by Purina.

**Best in Sweepstakes**

Purina Pro Plan Biothane Leash & Small Thermal Bag offered by Purina.

**Best in Veteran Sweepstakes**

Purina Pro Plan Biothane Leash & Small Thermal Bag offered by Purina.

**Best Junior Handler**

Purina Pro Plan Grooming Apron & Grooming Caddy offered by Purina.

**All Junior & PeeWee Entries**

Purina Pro Plan Small Grooming Towel offered by Purina.

**Highest Scoring Dog in Regular Classes - Obedience (MVA Day)**

Purina Pro Plan Barrel Bag offered by Purina.

**Highest Combined Scoring Dog in Open B & Utility - Obedience (MVA Day)**

Purina Pro Plan Barrel Bag offered by Purina.

**Highest Combined Scoring Dog in Rally Advanced B & Excellent B (MVA Day)**

Purina Pro Plan Tervis Tumbler offered by Purina.

**Highest Combined Triple Qualifying Score in Advanced B, Excellent B & Master - Rally (MVA Day)**

Purina Pro Plan Duffel Bag offered by Purina.

**ALL PRO PLAN AWARDS, IF NOT PRESENTED IN THE RING, MUST BE PICKED UP DURING THE EVENT AT THE PRO PLAN BOOTH. PRESENTATION OF THE WINNING RIBBON IS REQUIRED. PURINA RESERVES THE RIGHT TO MAKE AWARD SUBSTITUTIONS OF EQUAL OR GREATER VALUE IF LISTED AWARD IS NOT AVAILABLE.**

# Tuesday

**65500.**

## **00200. FUTURITY**

Judge: Ms. Amy Burnette

### **2024 Roger McKay Futurity**

Tuesday, May 14, 2024 - JUDGING 8:00 A.M.

The rules and regulations pertaining to the 2024 Futurity are located on the USASA website under Shows & Events/Futurity.

<https://australianshepherds.org/shows-events/futurity/>

ENTRIES WILL BE TAKEN BY

MB-F [www.InfoDog.com](http://www.InfoDog.com)

P.O. Box 22107, Greensboro, NC 27420-2107

Main Telephone: (336) 379-9352

## **FUTURITY DIVISIONS**

12011- Division 1 - Dogs/Bitches Born October 1 through December 31

12012- Division 2 - Dogs/Bitches Born January 1 through March 31

12013- Division 3 - Dogs/Bitches Born April 1 through June 30

12014- Division 4 - Dogs/Bitches Born July 1 through September 30

Futurity entries must also be entered in 1 Regular Class.

THE FUTURITY DOG MUST ALREADY HAVE BEEN NOMINATED FOR THE FUTURITY AND ALL PAYMENTS COMPLETED TO USASA BEFORE THE ENTRY CAN BE ACCEPTED.

ENTRIES CLOSE WEDNESDAY, APRIL 24, 2024

## **00100. SWEEPSTAKES**

Judge: Mr. Leon Goetz

The Sweepstakes is open to all Australian Shepherds who are 6 months & under 18 months of age on the day of the show and who have not completed their championship. All dogs entered in Sweepstakes must also be entered in a Regular Class. Entries are to be made on the regular entry form by indicating "Sweepstakes" in the space provided for "Additional Classes." **Entry fee is \$35.00.**

### **Classification**

10100- Puppy Dogs, 10900- 6 months & under 9 months 10200- Junior Dogs, 11400- 12 months & under 15 months

10100- Puppy Dogs, 11000- 9 months & under 12 months 10200- Junior Dogs, 11500- 15 months & under 18 months

(Same Classes for Bitches)

Winners of each class will compete for

Best in Sweepstakes & Best of Opposite Sex to Best in Sweepstakes

### **Prize Money**

35% of the entry fees will be retained by the club for expenses. The remaining will be divided as follows:

Best in Sweepstakes - 10%

Best of Opposite Sex to Best in Sweepstakes - 5%

The balance of the entry fees shall be divided in the class as follows:

First - 45%

Second - 30%

Third - 15%

Fourth - 10%

### **SWEEPSTAKES PRIZES**

**Best in Sweepstakes.** 2024 National Photo Frame & Biothane Leash.

**Best of Opposite Sex to Best in Sweepstakes.** 2024 National Photo Frame & Biothane Leash.

## **00100. VETERAN SWEEPSTAKES**

Judge: Mr. Leon Goetz

The Veteran Sweepstakes is open to all Australian Shepherds who are 7 years & over on the day of the show. Dogs entered in Veteran Sweepstakes need not be entered in a Regular Class. Neutered dogs and spayed bitches may be entered in Veteran Sweepstakes. Indicate Veteran Sweepstakes and age division on the regular entry form under "Additional Classes." **Entry fee is \$35.00.**

### Classification

76000- Veteran Sweepstakes Dogs, 20800- 7 years & under 10 years

76000- Veteran Sweepstakes Dogs, 37100- 10 years & over

(Same Classes for Bitches)

Winners of each class will compete for

Best in Veteran Sweepstakes & Best of Opposite Sex to Best in Veteran Sweepstakes

### Prize Money

35% of the entry fees will be retained by the club for expenses. The remaining will be divided as follows:

Best in Veteran Sweepstakes - 10%

Best of Opposite Sex to Best in Veteran Sweepstakes - 5%

The balance of the entry fees shall be divided in the class as follows:

First - 45%

Second - 30%

Third - 15%

Fourth - 10%

### VETERAN SWEEPSTAKES PRIZES

**Best in Veteran Sweepstakes.** 2024 National Photo Frame & Biothane Leash.

**Best of Opposite Sex to Best in Veteran Sweepstakes.** 2024 National Photo Frame & Biothane Leash.

### BREED PRIZES

**Best of Breed.** 2024 National USASA Garment Bag, Chair & Biothane Leash.

**Best of Opposite Sex to Best of Breed.** 2024 National USASA Garment Bag, Chair & Biothane Leash.

**Best of Winners.** 2024 National USASA Garment Bag & Biothane Leash.

**Winners Dog & Bitch.** 2024 National USASA Garment Bag & Biothane Leash.

**Reserve Winners Dog & Bitch.** 2024 National USASA Garment Bag & Biothane Leash.

**Select Dog & Bitch.** 2024 National USASA Garment Bag & Biothane Leash.

**Best Bred by Exhibitor.** 2024 National USASA Garment Bag.

**Best Owner-Handled.** 2024 National USASA Garment Bag, Chair & Biothane Leash.

**First through Fourth in Each Regular & Non-Regular Class.** Biothane Leash.

**Awards of Merit.** USASA offers Awards of Merit at its National Specialty Show in recognition of the quality dogs that are in serious contention for the top awards. Awards of Merit are selected from the Best of Breed Competition other than the Best of Breed and Best of Opposite Sex winners. A minimum of 5 Best of Breed Competition entries is required. The number of Awards of Merit will be 10% of the total number of entries received for the Best of Breed Competition. If the 10% of the total number of entries results in a fraction, the number of Awards will be rounded up to the next whole number. Awards of Merit should not be confused with Select Dog and Select Bitch, which are AKC awards toward Grand Championship status and are to be awarded per AKC rules. A 2024 National Garment Bag & Biothane Leash will be given to each dog receiving an Award of Merit.

# JUNIORS!

Are you entering agility, scentwork, herding, obedience and/or rally? Please be sure to visit the USASA website to complete the Junior HIT form. This form is simply for tracking purposes, but it is a requirement to be in the running for High in Trial/High Scoring Junior for each venue.

Highest Scoring Junior in Obedience & Rally will receive a USASA National Garment Bag.

## **80000. JUNIOR SHOWMANSHIP COMPETITION**

*Junior Handlers who win a third Novice Class with competition present or a first place in Novice without competition leading to a Best Junior award with competition would count as one win towards moving to Open, after the closing of entries for a show, **ARE REQUIRED TO TRANSFER** their entry from the Novice Class to the Open Class. **MUST NOTIFY** the Superintendent/Show Secretary prior to the judging of the class at the show.*

AKC Junior Handler Numbers are now required for entry in Junior Showmanship Competition. Numbers may be obtained from the American Kennel Club - PHONE: (919) 233-9767.

For additional information contact American Kennel Club, Junior Showmanship, P.O. Box 900051, Raleigh, NC 27675-9051. Phone (919) 233-9767 or E-mail: juniors@akc.org.

**Entry blank MUST be filled out with the necessary information, otherwise the entry in Junior Showmanship will not be accepted.**

**NOVICE JUNIOR CLASS:** For Boys and Girls who are at least 9 years and under 12 years old on the day of the show and who, at the time entries close, have not won three First Places, with competition present, in a Novice Class at a licensed or member show.

**NOVICE INTERMEDIATE CLASS:** For Boys and Girls who are at least 12 years and under 15 years old on the day of the show and who, at the time entries close, have not won three First Places, with competition present, in a Novice Class at a licensed or member show.

**NOVICE SENIOR CLASS:** For Boys and Girls who are at least 15 years and under 18 years old on the day of the show and who, at the time entries close, have not won three First Places, with competition present, in a Novice Class at a licensed or member show.

**OPEN JUNIOR CLASS:** For Boys and Girls who are at least 9 years and under 12 years old on the day of the show and who, at the time entries close, have won three First Places, with competition present, in a Novice Class at a licensed or member show.

**OPEN INTERMEDIATE CLASS:** For Boys and Girls who are at least 12 years and under 15 years old on the day of the show and who, at the time entries close, have won three First Places, with competition present, in a Novice Class at a licensed or member show.

**OPEN SENIOR CLASS:** For Boys and Girls who are at least 15 years and under 18 years old on the day of the show and who, at the time entries close, have won three First Places, with competition present, in a Novice Class at a licensed or member show.

**MASTER CLASS:** This class will be for Boys and Girls who are at least 9 years old and under 18 years on the day of the show, and who have 10 Best Junior wins with competition. The calendar for this class will be consistent with the eligibility dates for the AKC National Championship. All Juniors meeting the criteria for this class are required to enter the Master Class and must change their entry the day of the show if entries have already closed. Once the eligibility time frame for that year has passed all participants return to the Open Class to compete for the following year.

### **NOTICE**

**JUNIORS WITH A DOG ALSO ENTERED IN ANOTHER CLASS OFFERED AT THIS SHOW WHO SUBSTITUTE A DOG NOT ENTERED IN THIS SHOW MUST REMIT THE DIFFERENCE BETWEEN JUNIOR SHOWMANSHIP ONLY AND JUNIOR SHOWMANSHIP AS AN ADDITIONAL CLASS ENTRY FEE. JUNIORS WHO HAVE ENTERED JUNIOR SHOWMANSHIP ONLY WHO THEN SUBSTITUTE ANOTHER DOG WILL NOT BE CHARGED A FURTHER FEE.**

### **PRIZES**

**Best Junior Handler.** USASA National Garment Bag & Cup.

**Reserve Best Junior Handler.** USASA National Garment Bag & Cup.

**First through Fourth in Each Class.** 2024 Biothane Leash.

## **90000. OBEDIENCE TRIAL CLASSES**

Transfers will be allowed ~ Jump Heights will start at 4" and will be in Ascending Order

Qualifying Score Required for All Prizes except Non-Regular Classes

"Dog" means either sex ~ Refund for bitches in season. The club will retain a \$5.00 processing fee.

**PLEASE NOTE:** Refund of entry fees for bitches entered in Obedience that come in season after closing date of this trial may be obtained by providing a veterinarian's certificate to the show superintendent/event secretary. This certificate must be given to the show superintendent/event secretary no later than 30 minutes before the start of the trial.

**A Dark Green Qualifying Score Rosette** will be awarded to each dog receiving a qualifying score.

**A Completion of Title Rosette** will be awarded to each dog completing the requirements of an AKC Obedience title at this trial.

### **CLASSIFICATION**

#### **Regular Classes**

05100. Novice Class A    05500. Novice Class B    05900. Open Class A    06300. Open Class B

06800. Utility Class A    07100. Utility Class B

#### **Optional Titling Classes**

07180. Beginner Novice A Class    07185. Beginner Novice B Class

07190. Graduate Novice Class    07195. Graduate Open Class    07200. Versatility Class

#### **Alternative Titling Classes**

07147. Preferred Novice Class    07155. Preferred Open Class    07165. Preferred Utility Class

### **PRIZES**

**New Title Rosette** offered for any dog completing their title in Obedience offered by the United States Australian Shepherd Association. They will be available at the Club table. It is up to the exhibitor to claim this Rosette during the show.

**Highest Scoring Dog in Regular Classes.** USASA National Garment Bag & Biothane Leash.

**Highest Combined Score in Open B & Utility.** USASA National Garment Bag & Biothane Leash.

**First through Fourth in Each Obedience Class.** Biothane Leash.

**\*Highest Scoring Junior Handler in Regular Classes (under 18 years of age).** USASA National Garment Bag.

\*High in Trial Obedience Junior will be awarded to the Junior handler who is a member of USASA and who is handling an Australian Shepherd that the junior owns or co-owns. This will be the junior with the highest score in the regular classes. If there is a tie, the juniors will be judged in a run off in an off-leash heeling pattern. The junior must have an AKC Junior Number and have signed up for the HIT competition. Please check the website for more information.

### **93600. RALLY TRIAL CLASSES**

Jump Heights will start at 4" and will be in Ascending Order

Transfers will be allowed ~ Qualifying Score Required for All Prizes

"Dog" means either sex ~ Refund for bitches in season. The club will retain a \$5.00 processing fee.

**PLEASE NOTE:** Refund of entry fees for bitches entered in Rally that come in season after closing date of this trial may be obtained by providing a veterinarian's certificate to the show superintendent/event secretary. This certificate must be given to the show superintendent/event secretary no later than 30 minutes before the start of the trial.

**A Dark Green Qualifying Score Ribbon** will be awarded to each dog receiving a qualifying score.

#### **CLASSIFICATION**

##### **Regular Classes**

47000. Rally Novice Class A    47100. Rally Novice Class B  
49590. Rally Intermediate Class    49600. Rally Advanced Class A  
49700. Rally Advanced Class B    49800. Rally Excellent Class A  
49900. Rally Excellent Class B    49910. Rally Master Class    49920. Rally Choice Class

#### **PRIZES**

**New Title Rosette** offered for any dog completing their title in Rally offered by the United States Australian Shepherd Association. They will be available at the Club table. It is up to the exhibitor to claim this Rosette during the show.

**Highest Combined Score in Rally Advanced B & Excellent B.** USASA National Garment Bag & Biothane Leash.

**Highest Combined Triple Qualifying Score in Rally Advanced B, Excellent B & Master.** USASA National Garment Bag & Biothane Leash.

**First through Fourth in Each Rally Class.** Biothane Leash.



# Thursday

### **90000. OBEDIENCE TRIAL CLASSES**

Transfers will be allowed ~ Jump Heights will start at 4" and will be in Ascending Order

Qualifying Score Required for All Prizes except Non-Regular Classes

"Dog" means either sex ~ Refund for bitches in season. The club will retain a \$5.00 processing fee.

**PLEASE NOTE:** Refund of entry fees for bitches entered in Obedience that come in season after closing date of this trial may be obtained by providing a veterinarian's certificate to the show superintendent/event secretary. This certificate must be given to the show superintendent/event secretary no later than 30 minutes before the start of the trial.

**A Dark Green Qualifying Score Rosette** will be awarded to each dog receiving a qualifying score.

**A Completion of Title Rosette** will be awarded to each dog completing the requirements of an AKC Obedience title at this trial.

#### **CLASSIFICATION**

##### **Regular Classes**

05100. Novice Class A    05500. Novice Class B    05900. Open Class A    06300. Open Class B  
06800. Utility Class A    07100. Utility Class B

##### **Optional Titrting Classes**

07180. Beginner Novice A Class    07185. Beginner Novice B Class  
07190. Graduate Novice Class    07195. Graduate Open Class    07200. Versatility Class

##### **Alternative Titrting Classes**

07147. Preferred Novice Class    07155. Preferred Open Class    07165. Preferred Utility Class

## PRIZES

**New Title Rosette** offered for any dog completing their title in Obedience offered by the United States Australian Shepherd Association. They will be available at the Club table. It is up to the exhibitor to claim this Rosette during the show.

**Highest Scoring Dog in Regular Classes.** USASA Cup.

**Highest Combined Score in Open B & Utility.** USASA Cup.

**Highest Scoring Junior Handler in Regular Classes (under 18 years of age).** Rosette.

## 93600. RALLY TRIAL CLASSES

Jump Heights will start at 4" and will be in Ascending Order

Transfers will be allowed ~ Qualifying Score Required for All Prizes

"Dog" means either sex ~ Refund for bitches in season. The club will retain a \$5.00 processing fee.

**PLEASE NOTE:** Refund of entry fees for bitches entered in Rally that come in season after closing date of this trial may be obtained by providing a veterinarian's certificate to the show superintendent/event secretary. This certificate must be given to the show superintendent/event secretary no later than 30 minutes before the start of the trial.

**A Dark Green Qualifying Score Ribbon** will be awarded to each dog receiving a qualifying score.

## CLASSIFICATION

### Regular Classes

47000. Rally Novice Class A    47100. Rally Novice Class B

49590. Rally Intermediate Class    49600. Rally Advanced Class A

49700. Rally Advanced Class B    49800. Rally Excellent Class A

49900. Rally Excellent Class B    49910. Rally Master Class    49920. Rally Choice Class

## PRIZES

**New Title Rosette** offered for any dog completing their title in Rally offered by the United States Australian Shepherd Association. They will be available at the Club table. It is up to the exhibitor to claim this Rosette during the show.

**Highest Combined Score in Rally Advanced B & Excellent B.** USASA Cup.

**Highest Combined Triple Qualifying Score in Rally Advanced B, Excellent B & Master.** USASA Cup.

**Highest Scoring Junior Handler in Rally Classes (under 18 years of age).** Rosette.



## Attention Owners/Exhibitors of Foreign Registered Dogs

If you are the owner/exhibitor of a dog registered with a foreign registry (not yet dual registered with AKC) please review the eligibility requirements in The Rules Applying to Dog Shows, chapter 11 section 1.

The dog show rules are posted on the AKC Web site at: <http://images.akc.org/pdf/rulebooks/RREGS3.pdf>

Most important to note are the following:

1. Dogs must be individually registered with the American Kennel Club by the day of the event to be eligible for exhibit in the Bred by Exhibitor class.
2. Dogs are eligible to compete in AKC events using the foreign registration for a period of 30 days. That 30-day period begins with the date of first exhibit, *regardless of whether the dog earned any points or awards*. To continue to compete in AKC events beyond the initial 30-day period the dog must be either individually AKC registered or by the date of the event have been granted an extension to exhibit using the foreign registration. The owner or agent can request an extension using the form found on the AKC Web site at: <http://images.akc.org/pdf/extenap.pdf>

If you have questions or need assistance with registration or obtaining an extension, please contact the AKC Special Services Department at: [awards@akc.org](mailto:awards@akc.org) or (919) 233-9767 (followed by selecting option 4).

**PUBLICATION RIGHTS:** By entering this show, all owners, handlers, breeders and kennels agree that all rights to televise, videotape, photograph, advertise, promote and publicize or otherwise exploit this show, or the persons or animals participating in it or the results of the competition before, during or after the event, shall belong solely to The American Kennel Club and their respective assigns, including the use of the names, likenesses or biographical matter of all dogs, owners, handlers, breeders and kennels participating in the show and no such owner, handler, breeder or kennel shall allow any other party to make commercial use of any videotape or photograph of any person or animal participating in this competition.



# 2024 Catalog Advertising

## Deadline: March 24, 2024

Don't miss a great opportunity to shine the spotlight on your kennel, dog, handler or even a great Member Club

### **Here are the Specifications:**

- Catalogs will be 5½" x 8½", but the LIVE AREA for your Ad is 4½" x 7½". Ads will only be printed in black and white Digital photos recommended. Color Ads submitted will be published in black and white. Formats must be in jpg, pdf, Word, or Publisher with 300 dpi minimum with no bleeds. Vertical alignment is recommended.
- Ads must be camera/copy ready when submitted and **MUST BE** attached to an E-mail and **NOT** embedded in the text area (USPS mailed ads are also accepted).

### **Here are the prices:**

Full Page (USASA Member): \$50.00

Full Page (Non-USASA Member): \$60.00

**Please print your information so we can read it!**

Name .....

Address .....

City/State/Zip .....

Phone ..... E-mail .....

Preferred Location .....

Are you a USASA member? Yes  No

Did you include?

- Advertising layout and copy attached to the E-mail and not embedded in the text area?
- Payment in full (no reservations will be confirmed without full payment)
- Preference for Ad location - Conformation, Obedience/Rally, Herding, Agility, Scent Work?

### **Make checks payable to: USASA**

Submit this form, payment or PayPal payment receipt, and Ad copy/photos to:

Matt Mullin, Catalog Advertising Coordinator

E-mail: [limeliteaussies@icloud.com](mailto:limeliteaussies@icloud.com)

P.O. Box 1016, Centralia, WA 98531

PayPal payment option is available on the USASA website:

[www.australianshepherds.org](http://www.australianshepherds.org)





# *United States Australian Shepherd Foundation*

*Come one! Come All, to the Gala!!  
Support the foundation at a fun evening  
of Aussies and Fund Raising!  
Live and Silent Auctions....Bid! Bid! Bid!*



## **8th Annual Top 20 Competition** **Wednesday May 15, 2024**

**JUDGING WILL BE FOR THE 2024  
PEOPLE'S CHOICE AND TOP 20 WINNERS**

**Judges:** Three (3) Judges selected by an independent Judge's Selection Committee will oversee the Top 20 Competition. They include an AKC All-Breed Judge, a Breeder Judge, and a Professional Handler Judge. The Judges' names will be kept confidential until the Top 20 Competition.

**Top 20 Winners:** The dogs with the highest overall score (for Top 20 and OH Top 20) will be the Top 20 Winners for each year.

**People's Choice Winner:** The dog receiving the highest number of People's Choice ballots will be named the People's Choice Winner for each year.

**Entry Fee:** \$150.00 and includes a full-page full color advertisement with one photograph in the Top 20 Event Catalog as well as one ticket to the Gala. Further details on advertisement submission and the Gala to come.

**Scores** will not be published. All placement records will be kept confidential. Additional details on judging and ring procedure, entry instructions, People's Choice, prizes, and the Gala etc. will be provided on the USASA website: [www.australianshepherds.org](http://www.australianshepherds.org)

Additionally, the USASA Foundation will hold both their silent and live auctions at the Gala.

### **2024 NATIONAL SPECIALTY TOP 20 COMMITTEE MEMBERS**

Kate Johnson, Martha Shelby Beale, Derek Johnson,  
Danielle McJunkins, Hope McQueen, Alex Weber



# Catalogs

Catalogs will be available for purchase starting at 8:00 A.M. on Tuesday, May 14, 2024 at the USASA Logo table located in the Great Hall.

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## CGC and Trick Dog Testing

Sandy Hawkins and Taylor Justice will be volunteering their time to provide CGC and Trick Dog Testing again this year. All proceeds will be donated to the USASA Junior's Fund. Testing will be available Friday through Tuesday. Walk up testing with times available depending on the evaluators' schedules and conflicts - keep in mind that this is volunteer run and our evaluators will be both stewarding and competing. New this year - CGCA and CGCU will be offered by appointment. Sandy and Taylor will provide the paperwork and a few props (jump, tunnel, Klimb, box, balance board, FitPaw, wobble board). Any other props or equipment are the responsibility of the handler.

\$10.00 Test

\$20.00 CGCU which is limited to 10 dogs and by appointment only

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## Most Versatile Australian Shepherd (MVA)

There will be an entry fee of \$25.00 for the Most Versatile Australian Shepherd Conformation Evaluation. In addition, the MVA Entry Form must be filled out and submitted with the fee by the deadline to ensure being listed as entered in MVA in the catalog. The form is used to gather information for the catalog and to prepare scoring sheets.

### **MVA CONFORMATION RING PROCEDURE**

At the beginning of the MVA conformation evaluation, all entrants will enter the ring together in catalog order. The judge will ask them to go around the ring. The bitches will be excused and dogs remain in the ring for individual exams. Dogs will leave the ring after ALL exams. Bitches will return for individual examinations. There may be more than one handler allowed for each dog if needed. Each entrant will receive a Conformation Class Score Sheet signed by the Judge. MVA judge reserves the right to alter the ring procedure. If there is a change, it will be posted and announced to exhibitors.

### **For rules, entry & score sheets see:**

<https://www.australianshepherds.org/shows-events/mva-program>

**NOTE: DO NOT SEND ENTRY TO MB-F, INC.**

# Canine Health & Genetics Offerings

Monday, May 13, 2024 ~ 9:00 A.M. - 4:00 P.M.

## Canine Ophthalmology OFA Exams

Dr. Elizabeth A. Giuliano, DVM, MS, Diplomate, ACVO Professor,  
Veterinary Ophthalmology Section Chief, MU-VHC Ophthalmology Service  
University of Missouri College of Veterinary Medicine

Dr. Giuliano is a Professor of Ophthalmology at the University of Missouri and Section Head of their comparative ophthalmology service. She has authored over 70 articles and textbook chapters and has lectured extensively both in the academic setting and at national and international meetings. She is the recipient of numerous teaching awards, including two Golden Aesculapius Teaching Awards and the Gold Chalk Award. In 2011 she was elected to the ACVO Board of Regents where she served for 3 years; she currently holds the office of ACVO Vice President.

**Preregistration Details will be available on the website:**

<https://australianshepherds.org>

Thursday, May 16, 2024 ~ 5:30 P.M.

## Following the General Membership Meeting A Talk on Reproductive Health Care

Dr. Marty Greer, DVM, JD

Dr. Greer has 40+ years of experience in veterinary medicine, with special interests in canine reproduction and pediatrics. She received her Doctor of Veterinary Medicine from Iowa State University in 1981. She has served as Revival's Director of Veterinary Services since 2019. In 2023, Dr. Greer was named the Westminster Kennel Club Veterinarian of the Year.

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## AGILITY TRIALS

**Refer to separate premium for details**

Friday to Monday, May 10-12, 2024

AKC registered Australian Shepherds only

For additional information contact: Jim Payne  
1139 Mary Jane Ln., Beach Park, IL 60099-4617  
(224) 303-4010 E-mail: [jim@jpawsagility.com](mailto:jim@jpawsagility.com)



## HERDING TRIALS

**Refer to separate premium for details**

Location will be Purina Farms Herding Arenas, Gray Summit, MO  
Monday, May 13, 2024 - Australian Shepherds / Tuesday, May 14, 2024

All Breed Herding ~ For additional information contact: Kim Broster

3917 Shoemaker Road, Hazel, KY 42049  
(270) 978-5599 E-mail: [kbroster@gmail.com](mailto:kbroster@gmail.com)

## SCENTWORK

**Refer to separate premium for details**

Monday, May 13 & Tuesday, May 14, 2024

For additional information contact: Elizabeth Dinkins

4600 Hockaday Pl., Columbia, MO 65202  
(573) 355-6342 E-mail: [elizabeth@neverclever.com](mailto:elizabeth@neverclever.com)

# Purina Farms Overnight Camping Reservation Request Form

Thank you for requesting an overnight camping space in one of the Purina Farms designated RV lots. Reservations are taken on a first come, first served basis and are assigned based on length of equipment (rig) and space availability. If confirmed, you will receive an E-mailed confirmation and a payment link so you can pay at your convenience. Our RV Engagement Specialist will respond back to your reservation request within 5-7 business days to let you know whether your reservation is confirmed. Full payment must be received before the space can be finalized.

Purina Farms offers 2 different RV lots on property. The Full Service Purina Event Center RV lot offers 30 and 50 amp electric, water and sewer. The Electric Only Main Show Field RV lot offers 30 and 50 amp electric.

**The nightly charge is \$50/night (Row A), \$45/night (Row B) and \$40/night (Rows C & D)** in the Full Service Purina Event Center Lot\* and \$25 in the Electric Only Main Show Field RV Lot. Full payment by credit card must be received before the space can be confirmed and finalized. **There is no guarantee of site assignment.**

Any RVs bigger than 50' must reserve a spot in the full-service Purina Event Center lot. Max size of an RV on property is 55'. Tow vehicles are not factored into the length of the spaces as they must be unhooked.

**Spaces are refundable if cancelled more than 3 days out from the arrival date listed on the reservation confirmation. Otherwise, no refunds will be given. Spaces are non-transferable.**

Please note that RV reservations are only accepted for those entered (or those who have dogs/cats entered) in an event that has contracted space, which includes the overnight camping lots.

The Purina Farms RV lots are only open to vehicles specifically designed with overnight sleeping accommodations including motorhomes, fifth wheels and travel trailers.

Quiet time in the RV area is from 11:00 P.M. to 6:00 A.M.

**If you have an RV rental, you must ensure that the RV is dropped off and picked up in accordance with your reservation dates and times. Plan accordingly with the supplier.**

Contact us at [rvparking@purina.nestle.com](mailto:rvparking@purina.nestle.com) or (866) 979-2488 with any questions about overnight camping in the Purina Farms RV lots.

In case of emergency while on-site at Purina Farms, please call Site Security at (314) 982-2222 or 911 and then Site Security depending on the nature of the emergency. For non-emergencies, contact Site Security at (636) 221-1428. A blue light call box is located near the South doors of the Purina Event Center if needed.

Any false or inaccurate information provided when booking a reservation will result in the reservation being null and void with no refunds given.

**Please see overall overnight camping guidelines.**

See the Purina Farms map featuring the locations of the 2 RV lots on property

See the Full-Service Purina Event Center RV Lot

See the Electric-only Main Show Field RV Lot

View general guest rules

**The first night of your overnight camping reservations for the United States Australian Shepherd Association Nationals must start no earlier than May 8, 2024 and must end by 10:00 A.M. on May 18, 2024. Please E-mail\*\* this request form to [rvparking@purina.nestle.com](mailto:rvparking@purina.nestle.com) All requests must be RECEIVED by April 26, 2024 in order to be considered.** If confirmed, you will receive an E-mail confirmation, including a payment link. Full payment by credit card must be received before the space can be finalized. Check-in time is 3:00 P.M. on the arrival date shown on your reservation confirmation

- Check-out time is 6:00 P.M. if you depart May 17, 2024
- Check-out time is 10:00 A.M. if you depart May 18, 2024

\* Water is not available in the Full-Service Purina Event Center RV lot from approximately November 1 through April 14. Due to this, the nightly fee in this lot will be reduced by \$5.00.

\*\*Emailed requests are preferred. If mailing, send the request to "Purina Event Center, ATTN: RV engagement specialist, 300 Checkerboard Loop, Gray Summit, MO 63039"

Contact us at [rvparking@purina.nestle.com](mailto:rvparking@purina.nestle.com) or (866) 979-2488 with any questions about overnight camping in the Purina Farms RV lots.

Name .....

Address .....

City ..... State ..... Zip .....

Cell ..... E-mail .....

Event Affiliation: **Australian Shepherd Nationals** (or list here if other).....

Type of Vehicle (motorhome, travel trailer, fifth wheel).....

Length of Vehicle/Equipment (unhooked).....

RV License Plate # and State.....

Rental or Owned.....

If rented, name of the supplier (Rental units must be picked up/dropped in accordance with reservation dates)  
.....

Requested date of arrival ..... (can arrive starting at 3:00 P.M. on this day)

Requested date of departure.....

# of nights requested .....

**Please put an X next to your preference below. There is no guarantee of site assignment.**

Full Service Event Center RV Lot

Row A Premium Parking.....\$50.00/night.....

Row B Premium Parking.....\$45.00/night.....

Rows C & D.....\$40.00/night.....

Electric Only Main Show Field RV Lot.....\$25.00/night.....



# Accommodations

Hotels & Motels That Will Accept Dogs

**DUE TO CHANGES IN SOME HOTEL & MOTEL POLICIES, BE SURE TO CHECK WITH THE MOTEL OF YOUR CHOICE TO SEE IF THEY STILL ACCEPT DOGS.**

**DOGS MAY NOT BE LEFT IN ROOMS UNATTENDED.**

**MAKE RESERVATIONS EARLY!**

<b>Holiday Inn Six Flags (Nationals Host Hotel)</b> .....	(800) 782-8108 or (636) 938-6661
I-44 & Allenton, 4901 Six Flags Rd., Eureka, MO 63025	
<b>Washington Super 8</b> .....	(800) 800-8000 or (636) 390-0088
4050 Bielser Rd., Washington, MO 63090	
<b>Eureka Super 8</b> .....	(800) 800-8000 or (636) 938-4368
1733 W 5th St., Eureka, MO 63025	
<b>Pinemark</b> .....	(636) 629-1000
866 S I-44 Outer Rd., St Clair, MO 63077	
<b>Motel 6</b> .....	(636) 587-7000
15 Hilltop Village Center Dr., Eureka, MO 63025	
<b>Best Western Plus</b> .....	(636) 390-8877
2621 E. 5th St., Washington, MO 63090	
<b>Super 8</b> .....	(636) 390-0088
2081 Eckelkamp Ct., I-44 Exit 251 Hwy. 100, Washington, MO 63090	
<b>Comfort Inn</b> .....	(636) 257-4600
1320 Thornton St., I-44 Exit 257, Pacific, MO 63069	
<b>Quality Inn</b> .....	(636) 257-8400
1400 West Osage St., Pacific, MO 63069	
<b>Drury Inn &amp; Suites Southwest</b> .....	(636) 861-8300 or (800) 267-6355
I-44 & Hwy 141, 5 Lambert Drury Place, Valley Park, MO 63088	
<b>The Wildwood Hotel</b> .....	(636) 733-9100
2801 Fountain Place, Wildwood, MO 63040	

**ANY DAMAGES TO MOTELS BY EXHIBITORS CAN RESULT IN DISCIPLINARY ACTION BY THE SHOW COMMITTEE**

## Routes to the Show

**I-44 From East or West** - Take Gray Summit Exit #253 (Hwy. 100 E). Turn north on Hwy. 100 E. Go approximately ½ mile to Country Road “MM” & turn left. There are small Purina signs on the corner. Entrance to the Farm is less than one mile on the left and the entrance address is 500 William Danforth Road. You will see the Event Center on the hill.

**Longitude: 38 29 27.79 N**

**Latitude: -90 50 05.01**

**Gray Summit, MO is in Franklin County**



# Campgrounds

That will accept dogs

**Jellystone Park Campground**, 5300 Fox Creek Rd., Eureka, MO 63069 ..... (636) 938-5925  
**St. Louis West/Historic Route 66 KOA Campground**, 18475 Old US Hwy. 66 ..... (636) 257-3018  
**Pin Oak Creek**, 1392 Highway AT, Villa Ridge, MO 63089 ..... (636) 451-5656  
**Robertsville State Park**, 900 State Park Dr., Robertsville MO ..... (636) 257-3788

## Welcome Event

Kick off the week at the USASA Welcome Event on Tuesday, May 14, 2024, at the Purina Farms Event Center immediately following Sweepstakes. It's a great time to catch up with friends and make some new ones. This event will include, appetizers, a welcome bag (first come, first served), and a cash bar. There is no cost for this privately sponsored event.

## GALA

The Gala will be held Wednesday, May 15, 2024. It will host the Top 20 and Junior Awards, as well as the Foundation Auction. Tickets must be purchased in advance and include appetizers and dinner. There will be a cash bar available. Adult tickets include a People's Choice Vote. Tickets may be purchased online: [australianshepherds.org](http://australianshepherds.org)

## Annual Membership Meeting

Thursday, May 16, 2024 ~ 30 minutes after conclusion of conformation judging

**Location:** To be announced.

## Food Concessions

The Purina Checkerboard Café is available for food and beverage purchases. Purina prohibits exhibitors from bringing their own food or beverages into the Event Center. Violators will be reported to the American Kennel Club.

## Vendor Space ~ By Reservation Only

For vendor information, contact: Maggie Pryor, E-mail: [Mpryor1735@aol.com](mailto:Mpryor1735@aol.com)

Reserved Vendor space will be located in the designated vendors' area in the West Arena lobby.

## Souvenir & Logo Items

A selection of souvenir and logo items will be available for purchase at the show.

## Judges' Education Schedule

For additional information, please E-mail: [jec@australianshepherds.org](mailto:jec@australianshepherds.org)

## The United States Australian Shepherd Foundation

Please join us for an exciting evening at the Gala Event. The Foundation underwrites breed education programs. USASA members also receive discounted health testing through the Foundation's subsidies. Learn more at [www.usasfoundation.org](http://www.usasfoundation.org)



# Grooming Space

**Reservations Open March 9, 2024, at 12:00 P.M. CDT. Reservations Close April 28, 2024, at 12:00 P.M. CDT** or until sold out. Grooming Spaces will be available: **Sunday, May 12, 2024 12:00 P.M. NO EXCEPTIONS! Main Grooming Room Only! Great Hall Grooming opening time to be announced at Nationals and is assigned by Show Committee only.**

**Main Grooming Room spots are assigned by date/time reservation was received. No special Requests!**

**Any PayPal or check reservations received before March 9, 2024 will not be accepted.**

NO Fax or Telephone Reservations. **NO REFUNDS OR CANCELLATIONS**

**10' x 10' Grooming spots, full electricity.** Dog bathing and handler changing rooms provided.

**Grooming Rates: MEMBER Weekly \$150.00 Daily \$40.00 \*Non Member Weekly \$175.00 Daily \$45.00.**

**Reservations are limited to two spaces per person.**

**Group Reservations:** Via PayPal or Mail must be submitted together. We will try to accommodate but not guarantee. Max 10 spots requested together by 5 people.

Reservations will be confirmed by E-mail. Make sure to fill in your E-mail address legibly.

Security will be present Starting **SUNDAY, May 12th** allowing exhibitors to leave crated dogs overnight.

**An Emergency contact card is Required, pick-up at Logo Booth.**

No exercise pens allowed in the Event Center, only designated outdoor areas. Please keep the x-pens off grassy areas. Free outdoor grooming restricted to the permanent tents at the Main Show Field where we have held past Nationals. No grooming on the grass. Outdoor grooming in the RV Parking Area restricted to spaces with paid RV reservations. Violators will be asked to move.

**Questions:** Jodie Weber, E-mail: Jodieusasa10@gmail.com or 309-944-3656 home (evenings).

## Reservations Open:

**12:00 P.M. CDT on Saturday, MARCH 9, 2024**

**NO EXCEPTIONS!**

**Reservations Close April 28, 2024 or until sold out.**

Grooming spaces will be available Sunday, May 12, 2024 12:00 P.M. Main Hall Grooming ONLY. NO EXCEPTIONS. Grooming reservation, please list all names of exhibitors, if sharing a space, and also what days you will arrive and depart.

Arrival Date..... Departure Date .....

Name(s).....

Address .....

City/State/Zip .....

Phone ..... E-mail.....

**Please print E-mail address legibly - it will be used for your confirmation**

Grooming Space	Weekly	Daily	Quantity
Member	\$150.00	\$40.00	
Non Member	\$175.00	\$45.00	
<b>Total Amount Enclosed</b>			

**Make Checks Payable to: USASA**

**Mail form & Checks to:** Jodie Weber, 27185 E. 1870th St., Geneseo, IL 61254

**PAYPAL option on USASA website** - it will be used for your confirmation

**Questions:** (309) 944-3656 Evenings: E-mail: jodieusasa10@gmail.com



# NOTICE TO EXHIBITORS

**Telegraph, Telephone (Except Dial-N-Entry®) and Unsigned Entries Cannot Be Accepted. Entries Not On Official AKC Entry Forms, Downloaded and/or Photocopies of Entry Forms** without Agreement and Rules on the reverse side of the Official AKC Entry Form are **NOT ACCEPTABLE**.

**Mail All Entries With Fees** to MB-F, Inc., Superintendent, P.O. Box 22107, Greensboro, North Carolina 27420. **Entries received without fees will not be accepted.** Acknowledgement of entries will be made as soon as practicable with tickets and/or identification cards. The person accompanying a dog must show tickets of admission and identification before the dog will be received. **Should such acknowledgement not be received by the exhibitor** within a reasonable time, please verify your entry with the MB-F Office in North Carolina.

**For Hand Delivery**, street address: 620 Industrial Ave., Greensboro, NC 27406 or 32351 Edward Ave., Madison Heights, MI 48071. **Entries may be made online - [www.infodog.com](http://www.infodog.com) or through Dial-N-Entry® - (1-800) 334-8978 or (336) 379-9605.**

**Fax Entries**, 1-336-272-0864 or 1-800-SHO-FAXS. Both sides of entry form must be transmitted. Entries must be accompanied by a cover sheet stating the number of pages, what shows and how many dogs per show. Visa/Mastercard/Discover/American Express number and expiration date, as well as the printed cardholder's name and address must be included on cover sheet and EACH entry form. Fax entries must be received by the closing hour/date. Fax fee: \$4.95 per entry in addition to entry fee. All credit card entries, regardless of method submitted, are processed through the Fax program and are charged the \$4.95 administrative fee. This Fax Fee is subject to change without notice.

**Make All Checks and Money Orders** payable to MB-F, Inc. **CANADIAN/FOREIGN** exhibitors must make fees payable in U.S. FUNDS. When you provide a check as payment, you authorize us to either use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check. Please mail checks or money orders with entries. Superintendent assumes no responsibility for cash sent through the mail. Tabulate carefully. Due to cost of processing, no refunds \$5.00 and under will be made.

**Post Dated Checks, Returned Checks and Declined Credit Cards** do not constitute a valid entry fee. The Superintendent will add a collection fee to the amount of each returned check or declined card. Subsequent returned checks or declined cards from the same exhibitors may result in their being put on a **CASH ONLY** basis.

**CHARGEBACKS on Credit Cards** are considered a violation of your agreement to pay the required entry fee for entry into a show and the AKC Compliance Dept. will be notified for their disciplinary action. Also, if this remains a bad debt, the club may decline future entries for their shows and the superintendent will decline future entries for ANY show submitted via any method of payment until the debt is paid (Chap. 11, Sec. 15, AKC Rules Applying to Dog Shows). Thereafter, the superintendent will refuse all future credit card entries from the exhibitor. All future entries must be paid for in cash or by money order or check.

**An AKC Recording Fee of \$.50 first entry only and an AKC Event Service Fee of \$3.00 for first entry and \$3.50 for each additional entry will be required for each dog entered at any Licensed or Member Club Show, Obedience Trial or Tracking Test. An AKC Recording Fee of \$3.50 will be required for each first entry and \$3.50 for each additional entry in any Licensed or Member Club Rally Trial. An AKC Event Service Fee of \$2.00 per entry will be required for each dog entered at any Open Show.** All Recording and Event Service Fees are paid to the American Kennel Club. **(There is no Recording Fee or Event Service Fee for Junior Showmanship, Sweepstakes, Futurities, Brace/Team, Multi-Dog Classes or Special Attractions.)**

**No Entry** shall be made and no entry shall be accepted which specifies any conditions as to its acceptance.

**Entry Fees** shall not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge, or barred from competition by action of the Event Committee. If because of riots, wars, strikes, civil disturbances, national emergencies, health emergencies, and the dictates of law enforcement or of the owner(s) of the grounds and/or facilities or other acts beyond the control of the management it is impossible to open or to complete the event, no refund of entry fee will be made. Extreme weather conditions, such as, but not limited to snow storms, hurricanes, lightning, extreme heat, heavy rains, or other circumstances including, but not limited to, the condition of the facilities or grounds and/or the ingress and egress from the grounds, must be considered for the health and safety of the dogs, exhibitors and spectators. The well-being of dogs, exhibitors and spectators is of paramount importance and, in the event it is necessary to cancel or stop the event before completion, no refund of entry fee will be made. To find out about any AKC event cancellations call the AKC Event Cancellation Hotline (877) 252-3229.

**No Refund for Duplicate Entries.** Every effort to find all duplicate entries will be made; however, if entry has been processed, no refund will be made. **An Administrative Fee of \$5.00 will be charged or withheld from refunds for duplicate entries.**

**An Administrative Fee of \$5.00 will be withheld** from all refunds for entries cancelled prior to the closing of entries.

**Errors on Entry Blanks.** Owners are responsible for errors in making out entry forms, whoever may make such errors, and no entry fee will be refunded in event of such errors or cancellation of entries after the published closing date.

**Each Owner and Agent** listed on the entry form and/or individual responsible for the dog at a show is bound by the Certification and Agreement on the front and back of the entry form regardless of who may have completed & submitted the entry form.

**As specified in Chapter 12, Section 4** of the AKC Rules Applying to Dog Shows, information contained on the entry form is required to be published in the club's show catalog. This information is also subject to publication in other media.

**Dogs May Arrive** any time prior to their scheduled time of judging. **Dogs not required for further judging will be excused.**

**Judges Will Not Wait for Any Dog Holding Up a Class.** Owners or agents alone are responsible for the presence of their dogs in the judging ring when their classes are called to be judged.

**All Dogs Present** must be held on leash or confined to their crates except when being judged or when in the exercising ring.

**Class Cash Prizes** will be paid in the ring to the person showing the dog. Claims for prize money must be made in the ring before the judging of that breed is over, and the Superintendent's Office advised at once. The Superintendents and showing Club disclaim any liability for cash prizes after the judging of the breed is over.

**No gasoline or diesel generators** are permitted inside any building or within 100 feet of any tent in which this dog show is conducted.

# Entry Fees ~ Each Event

(There is no Recording Fee or Event Service Fee for Junior Showmanship, Sweepstakes, Futurities, Brace/Team, Multi-Dog Classes or Special Attractions)

## Conformation

(Entry Fee Includes \$.50 AKC Recording Fee First Entry Only, \$3.00 AKC Event Service Fee First Entry & \$3.50 AKC Event Service Fee for Each Additional Entry)

First Entry of a Dog Unless Otherwise Specified .....	\$35.00
Each Additional Entry of the Same Dog Unless Otherwise Specified .....	\$25.00
Stud Dog & Brood Bitch Class as a First Entry .....	\$35.00
Stud Dog & Brood Bitch Class as an Additional Entry .....	\$25.00
Brace Class Only (per dog) .....	\$17.50
Brace Class as an Additional Entry (per dog).....	\$12.50
Junior Showmanship Only or as an Additional Class .....	NO FEE
Pee Wee Class .....	NO FEE
Sweepstakes (Must be entered in another class) & Veteran Sweepstakes Classes .....	\$35.00

## Obedience

(Entry Fee Includes \$.50 AKC Recording Fee First Entry Only, \$3.00 AKC Event Service Fee First Entry & \$3.50 AKC Event Service Fee for Each Additional Entry)

First Entry of a Dog Unless Otherwise Specified .....	\$35.00
Each Additional Entry of the Same Dog Unless Otherwise Specified .....	\$25.00
UDX/PUDX Classes .....	\$60.00

*(Entries in Classes with Jump Heights, Must include Jump Height on the entry form)*

## Rally

(Entry Fee Includes \$3.50 AKC Recording Fee First Entry & \$3.50 AKC Recording Fee Each Additional Entry)

First Entry of a Dog .....	\$35.00
Each Additional Entry of the Same Dog .....	\$25.00
RAE (Rally Advanced B & Excellent B) .....	\$60.00
RACH (Rally Advanced B, Excellent B & Master) .....	\$85.00

*(Entries in Classes with Jump Heights, Must include Jump Height on the entry form)*

**Post Dated Checks, Returned Checks and Declined Credit Cards** do not constitute a valid entry fee. See also "Notice to Exhibitors" page.

**CHARGEBACKS on Credit Cards** are considered a violation of your agreement to pay the required entry fee. If a chargeback occurs, the AKC Compliance Dept. will be notified for any further disciplinary action. See also "Notice to Exhibitors" page.

## NOTE:

**MB-F accepts entries for AKC events in accordance with the latest Agreement, entry form instructions and Rules Applying to Dog Shows (rules) of the American Kennel Club. From time to time these are subject to change. In the event of a discrepancy in these entry form instructions, Agreement and rules versus the text within the entry form you sign and submit, the AKC Agreement, entry form instructions and rules in effect at the time these entries close will take precedence.**

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## HOW TO USE THE ENTRY BLANK

Use one entry blank per dog only if information is exactly the SAME for each event. Carefully check the block (blocks) for each event in which you wish to enter your dog. You **MUST** use a SEPARATE entry blank, if you are entering your dog in a different class on different events.

OFFICIAL ENTRY FORM

Purina Event Center, 500 William Danforth Dr., Gray Summit, MO 63039

- 5778 [ ] UNITED STATES AUSTRALIAN SHEPHERD ASSOC. (FUT/SWPS) - TUES., MAY 14, 2024 - 2024471908
5778 [ ] UNITED STATES AUSTRALIAN SHEPHERD ASSOC. (BREED) - WED., MAY 15-17, 2024 - 2024471908
501 [ ] UNITED STATES AUSTRALIAN SHEPHERD ASSOC. (OBED) - WED., MAY 15, 2024 - 2024471909
6017 [ ] UNITED STATES AUSTRALIAN SHEPHERD ASSOC. (RALLY) - WED., MAY 15, 2024 - 2024471911
531 [ ] UNITED STATES AUSTRALIAN SHEPHERD ASSOC. (OBED) - THURS., MAY 16, 2024 - 2024471910
801 [ ] UNITED STATES AUSTRALIAN SHEPHERD ASSOC. (RALLY) - THURS., MAY 16, 2024 - 2024471912

ENTRY FEES EACH EVENT: SEE PAGE 26.

Entries Close at Superintendent's Office at 12:00 NOON, WEDNESDAY, APRIL 24, 2024, after which time entries cannot be accepted, cancelled or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

Mail Entries With Fees To: MB-F, Inc., Superintendent, P.O. Box 22107, Greensboro, NC 27420.

Make Checks or Money Orders Payable To: MB-F, Inc. Canadian/Foreign Exhibitors must make fees payable in U.S. Funds. When you provide a check as payment, you authorize us to either use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check.

I ENCLOSE \$ \_\_\_\_\_ for entry fees

IMPORTANT-Read Carefully Instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT)

BREED 5 Australian Shepherd VARIETY 1 SEX

DOG 2,3 SHOW CLASS CLASS 3 DIVISION Weight, color, etc.

ADDITIONAL CLASSES OBEDIENCE CLASS (Jump Height) RALLY CLASS (Jump Height) JR. SHOWMANSHIP CLASS

NAME OF (See Back) JUNIOR HANDLER (if any) JR. HANDLER NUMBER

FULL NAME OF DOG

AKC NO. PAL/ILP NO. FOREIGN REG NO. & COUNTRY DATE OF BIRTH PLACE OF BIRTH (list country) Do not print the above in catalog.

BREEDER

SIRE

DAM

ACTUAL OWNER(S) 4 (Please Print)

OWNER'S ADDRESS

CITY STATE ZIP

NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or his/her agent duly authorized to make this entry

TELEPHONE #

E-MAIL Address: (An acknowledgement or receipt of entry may be sent to this e-mail address)

Are you a new exhibitor? Yes [ ] No [ ] Owner/Handled Eligible? Yes [ ] No [ ]

Green Option: Check this box to receive ID/Judging Program information by E-Mail only, in lieu of a printed copy via U.S. postal mail.

Emergency contact: Telephone:

### AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

### INSTRUCTIONS

1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.
4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)
5. Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as "All-American Dog/Mixed Breed." Sire and Dam information shall remain blank for mixed breed entrants.

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If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP \_\_\_\_\_

JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER \_\_\_\_\_

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 233-9767.

**By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

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